

**The following five slides will help you fill in the information to describe two of your proposals.**

Describing your proposals is the base for advisors and mentors to help your team prepare a successful project proposal.

**Please do not change the template format. Edit text and add photos where required.**

Let us know if you have questions about how to fill in this template. We will be glad to assist.

Drop an email to  
[info@buildinghealth.eu](mailto:info@buildinghealth.eu)

Your logo  
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**Municipality name here.**



## **Proposal 1 Photo here!**

Transportation sector or, Urban development sector



## **Proposal 2 photo here!**

Environment and natural disasters sector



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## **Proposal 1 title**

Transportation sector or, Urban development sector

### **Transportation or urban problem**

- Bullet 1
- Bullet 2
- Bullet 3

### **Background to problem**

- Bullet 1 (data / stats / info)
- Bullet 2 (data / stats / info)
- Bullet 3 (data / stats / info)

## **Proposal 2 title**

Environment and natural disasters sector

### **Urban environmental problem**

- Bullet 1
- Bullet 2
- Bullet 3

### **Background to problem**

- Bullet 1 (data / stats / info)
- Bullet 2 (data / stats / info)
- Bullet 3 (data / stats / info)

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## **Proposal 1 title**

Transportation sector or, Urban development sector

### **Goals and targets**

- Bullet 1
- Bullet 2
- Bullet 3

### **Approaches and synergies**

- Bullet 1 (other municipality departments)
- Bullet 2 (development agencies)
- Bullet 3 (Other institutes)

## **Proposal 2 title**

Environment and natural disasters sector

### **Goals and targets**

- Bullet 1
- Bullet 2
- Bullet 3

### **Approaches and synergies**

- Bullet 1 (other municipality departments)
- Bullet 2 (development agencies)
- Bullet 3 (Other institutes)

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## **Proposal 1 title**

Transportation sector or, Urban development sector

### **Execution agenda issues**

- Bullet 1 (know-how)
- Bullet 2 (time)
- Bullet 3 (equipment, other)

### **Financial issues**

- Bullet 1
- Bullet 2
- Bullet 3

## **Proposal 2 title**

Environment and natural disasters sector

### **Execution agenda issues**

- Bullet 1 (know-how)
- Bullet 2 (time)
- Bullet 3 (equipment, other)

### **Financial issues**

- Bullet 1
- Bullet 2
- Bullet 3

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## **Proposal 1 title**

Transportation sector or, Urban development sector

### **Conclusions**

- Bullet 1
- Bullet 2
- Bullet 3

**Add photo!**  
(optional)



### **Conclusions**

- Bullet 1
- Bullet 2
- Bullet 3

**Add photo!**  
(optional)

